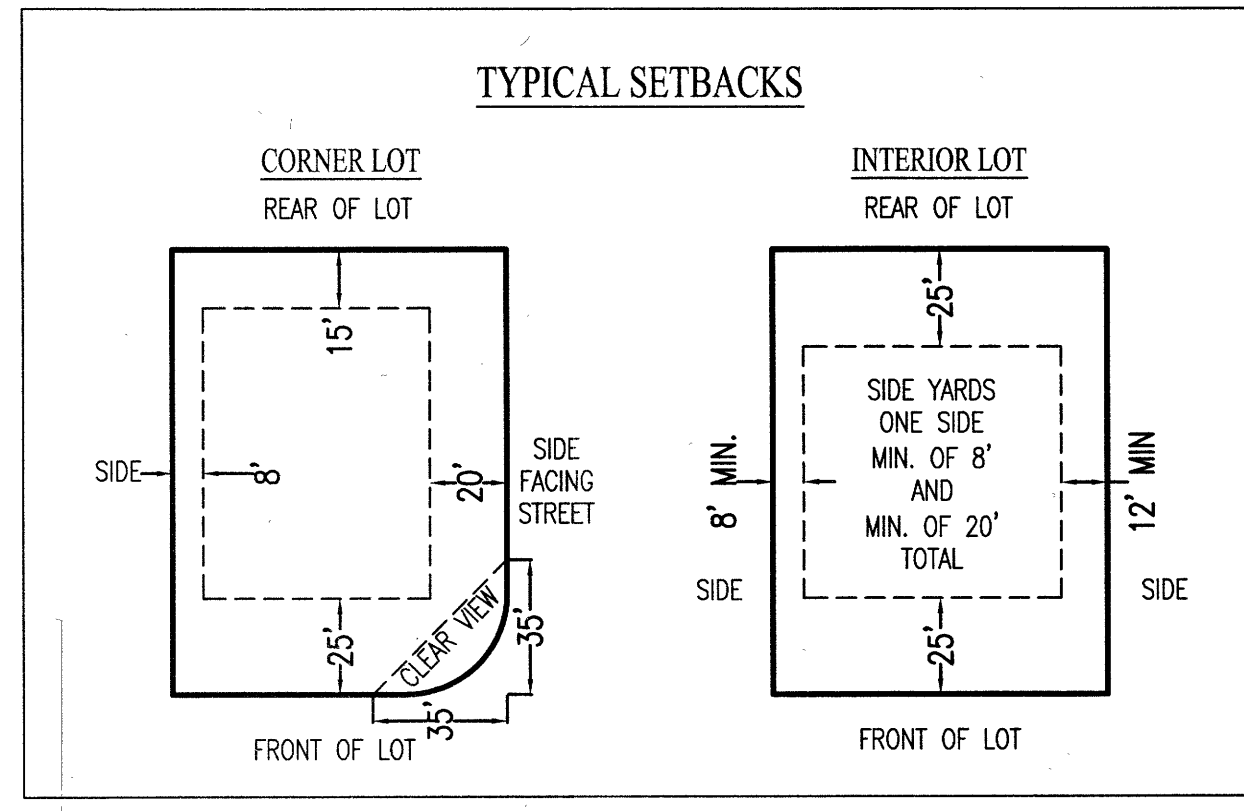


**AZTEC ENGINEERING**  
 491 N 450 W  
 OREM, UT 84057  
 (801) 224-7308

**berg**  
**CIVIL ENGINEERING**  
 11038 N Highland Blvd Suite 400  
 Highland Ut, 84003  
 office (801) 492-1277  
 cell (801) 616-1877

# HADFIELD PLAT "E"

A RESIDENTIAL SUBDIVISION  
 LOCATED IN THE SOUTHEAST QUARTER  
 OF SECTION 8, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN  
 LEHI CITY, UTAH COUNTY, STATE OF UTAH



### TABULATIONS

TOTAL AREA:	3.27 ACRES
AREA OF ROADS:	0.68 ACRES
LANE MILES OF ROADS:	0.19 MILES
AREA OF LOTS:	2.60 ACRES
NUMBER OF LOTS:	12
OPEN SPACE:	0.00 ACRES
UNITS PER ACRE:	3.66 DU/AC

### CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING
C1	15.00	24.16	92°18'07"	21.64	N45°10'19"E
C2	15.00	7.60	29°01'18"	7.52	S74°09'58"E
C3	61.00	22.76	21°22'46"	22.63	S70°20'42"E
C4	61.00	57.93	54°24'41"	55.78	N71°45'35"E
C5	61.00	65.59	61°36'40"	62.48	N13°44'54"E
C6	61.00	13.48	12°39'49"	13.45	N23°23'21"W
C7	15.00	7.52	28°44'30"	7.45	N15°21'00"W

### GENERAL NOTES

- ALL EXTERIOR BOUNDARY ANGLE POINTS OF THE SUBDIVISION AND LOT CORNERS SHALL BE MARKED IN ACCORDANCE WITH THE LEHI CITY DESIGN STANDARDS AND IMPROVEMENTS SPECIFICATIONS INCLUDING BRASS PINS IN THE BACK OF CURB FOR ALL FRONT PROPERTY LINES.
- THERE WILL BE NO FINISHED FLOOR SLABS LOWER THAN 2 FEET BELOW EXISTING GRADE.

### RIGHT TO FARM NOTE

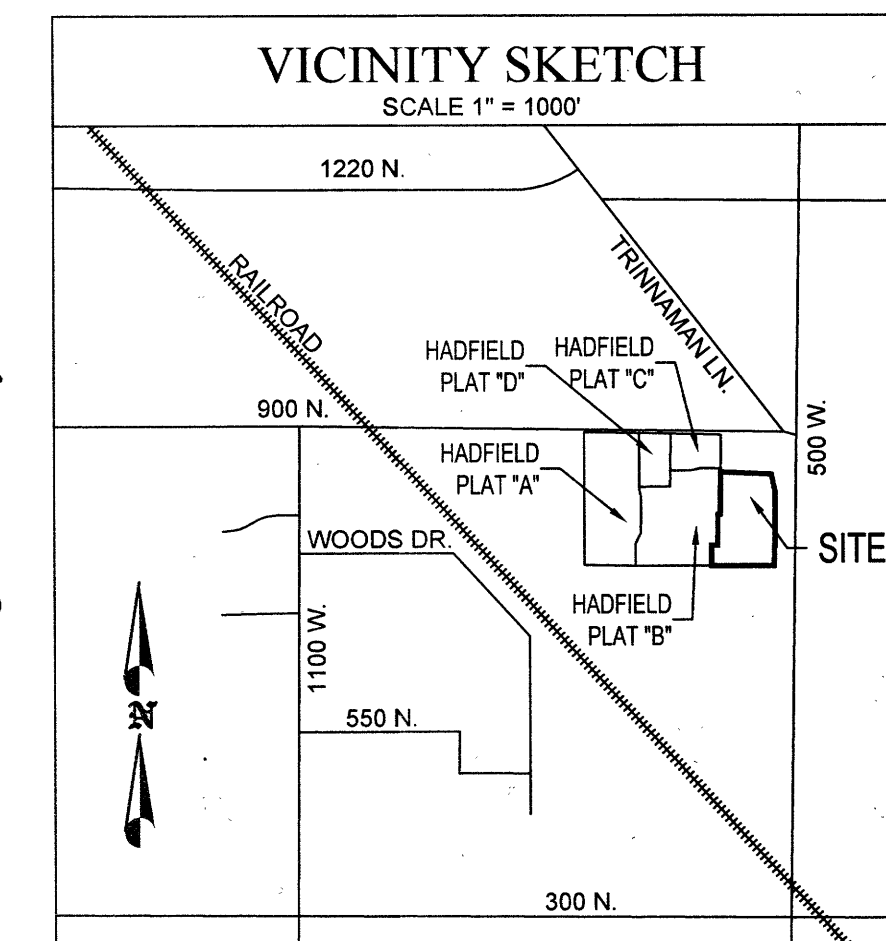
THIS AREA IS SUBJECT TO THE NORMAL EVERYDAY SOUNDS, ODORS, SIGHTS, EQUIPMENT, FACILITIES, AND ALL OTHER ASPECTS ASSOCIATED WITH AN AGRICULTURAL LIFESTYLE. FUTURE RESIDENTS SHOULD ALSO RECOGNIZE THE RISKS INHERENT WITH LIVESTOCK.

### DETENTION NOTE

STORMWATER RUNOFF WILL BE COLLECTED AND ROUTED TO AN EXISTING DETENTION POND LOCATED ON PARCEL 11 OF HADFIELD SUBDIVISION PLAT "A".

### TEMPORARY TURN AROUND NOTE

84' TEMPORARY ASPHALT TURNAROUND WITH APPROPRIATE ROAD BASE, 3 NO PARKING SIGNS INSTALLED, AND NO ABOVE GROUND UTILITIES ALLOWED IN THE TURNAROUND AREA. A LETTER WILL BE PROVIDED TO THE BUILDING DIVISION PRIOR TO ISSUANCE OF A BUILDING PERMIT FOR THE AFFECTED LOT STATING THAT THE HOMEOWNER/LOT BUYER IS AWARE OF THE TEMPORARY TURNAROUND ON THEIR PROPERTY AND THAT IT IS TO REMAIN UNALTERED AND NO PARKING ALLOWED UNTIL THE CITY APPROVES REMOVAL OF THE TURNAROUND.



17267

**SURVEYOR'S CERTIFICATE**  
 I, Aron D. Thomas, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED, CERTIFICATE NO. 6418786. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN SECTION 54-8a-2, UTAH CODE ANNOTATED, 1953 AS AMENDED, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

DATE: SEPT. 2, 2020  
 SIGNATURE: Aron D. Thomas  
 (SEE SEAL BELOW)

**BOUNDARY DESCRIPTION**  
 BEGINNING AT A POINT WHICH IS S 00°13'35" E 804.67 FEET ALONG THE SECTION LINE AND EAST 2753.43 FEET FROM THE WEST 1/4 CORNER OF SEC. 8, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN;  
 RUNNING THENCE ALONG THE PLAT BOUNDARY OF THE HADFIELD PLAT "B" SUBDIVISION THE FOLLOWING FIVE (5) COURSES: 1) N 00°07'21" E 107.53 FEET, 2) S 88°40'38" E 30.54 FEET, 3) N 00°35'00" E 161.41 FEET, 4) EAST 13.00 FEET, AND 5) N 00°35'00" E 219.41 FEET; THENCE S 89°18'03" E 144.70 FEET; THENCE S 86°44'00" E 125.95 FEET; THENCE S 02°33'17" W 80.75 FEET; THENCE S 89°59'10" E 15.98 FEET; THENCE SOUTH 89.98 FEET; THENCE WEST 6.60 FEET; THENCE SOUTH 90.00 FEET; THENCE EAST 6.00 FEET; THENCE S 00°20'41" W 112.96 FEET; THENCE N 89°27'00" W 5.00 FEET; THENCE S 00°23'00" W 105.82 FEET; THENCE N 89°52'39" W 323.46 FEET TO THE POINT OF BEGINNING.

CONTAINS: 142,489 SF OR 3.27 ACRES

**OWNER'S DEDICATION**  
 THE UNDERSIGNED OWNER(S) OF THE PROPERTY DESCRIBED ABOVE AND SHOWN ON THIS PLAT, HAS/HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DOES/DO HEREBY DEDICATE ANY PUBLIC STREETS AND OTHER PUBLIC AREAS SHOWN THEREON FOR THE PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 19th DAY OF August, A.D. 2020

PATRICIA M. PATTERSON, President  
 Julie Ann Allen, Notary Public

**ACKNOWLEDGMENT**  
 STATE OF UTAH } S.S.  
 COUNTY OF UTAH }  
 ON THE 19 DAY OF August, A.D. 2020 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 01-08-2024  
 MY COMMISSION NO# 709876

NOTARY PUBLIC  
 "A NOTARY PUBLIC COMMISSIONED IN UTAH"  
 Julie Ann Allen  
 PRINTED NAME OF NOTARY

**ACCEPTANCE BY LEGISLATIVE BODY**  
 THE CITY COUNCIL OF LEHI CITY COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS AND EASEMENTS FOR THE PERPETUAL USE OF THE PUBLIC THIS 25th DAY OF August, A.D. 2020

APPROVED: Johnson  
 Mayor

APPROVED: Wesley Wilson  
 CITY ENGINEER (SEE SEAL BELOW) ATTEST: Wesley Wilson CLERK-RECORDER (SEE SEAL BELOW)

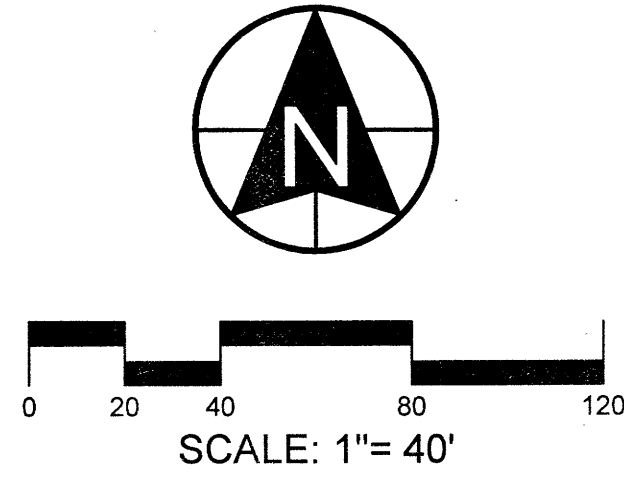
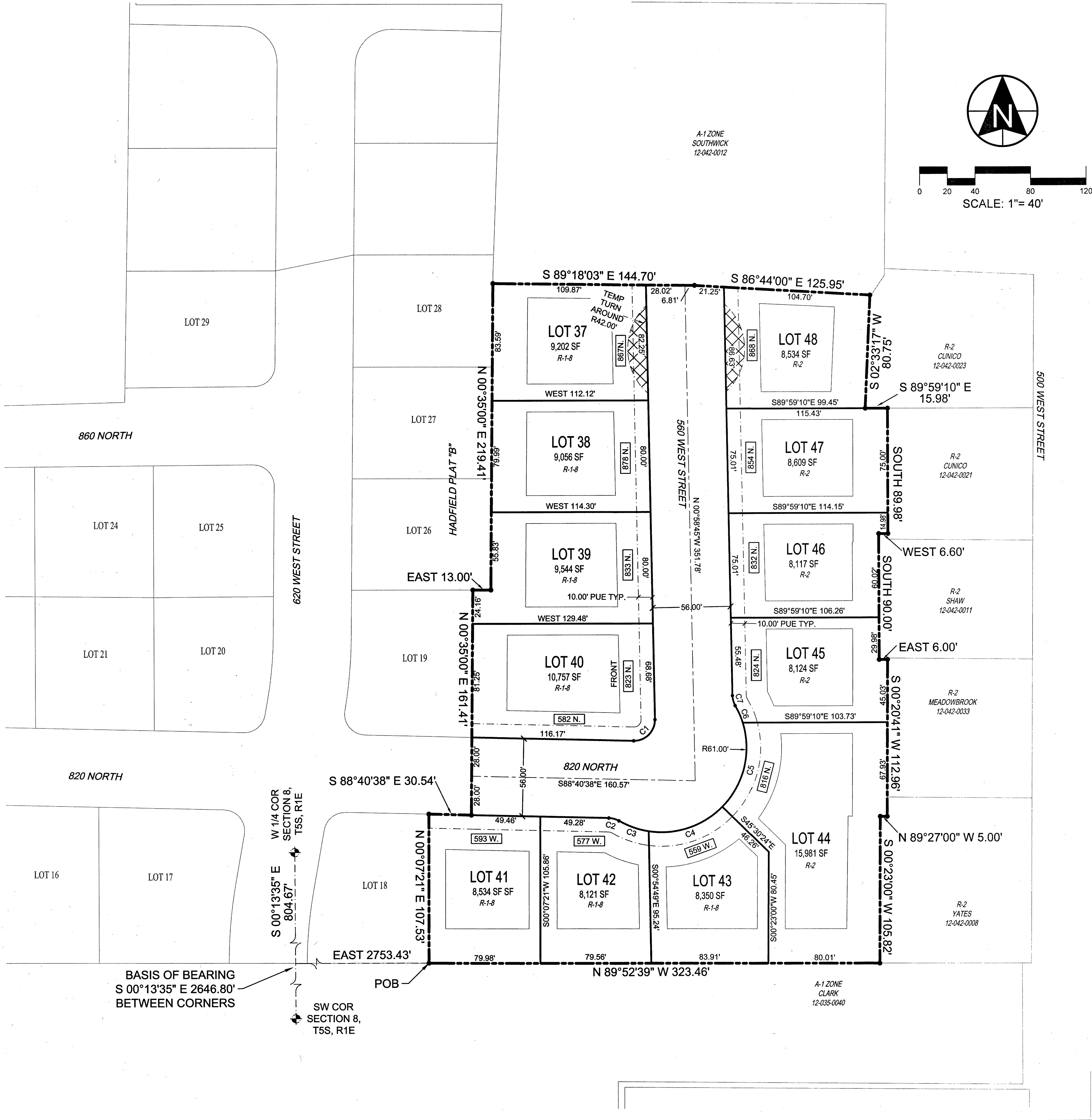
**PLANNING COMMISSION APPROVAL**  
 APPROVED THIS 8 DAY OF February, A.D. 2018 BY THE LEHI CITY PLANNING COMMISSION

Jeffrey Smith  
 CHAIRMAN, PLANNING COMMISSION

BT 1271112020 8 17267  
 JEFFERY SMITH  
 UTAH COUNTY RECORDER  
 2020 Sep 14 2:15 PM FEE 74.00 BY 84  
 RECORDED FOR LEHI CITY CORPORATION

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 OF SECTION 8, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN  
 LEHI CITY, UTAH COUNTY, STATE OF UTAH  
 SCALE: 1" = 40' FEET

SURVEYOR'S SEAL ARON D. THOMAS 6418786 9-2-2020	NOTARY PUBLIC SEAL JULIE ANN ALLEN NOTARY PUBLIC-STATE OF UTAH COMMISSION NO 709876 COMM. EXP. 01-08-2024	CITY ENGINEER SEAL 9/2/20	CLERK-RECORDER SEAL
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BASIS OF BEARING  
 S 00°13'35" E 2646.80'  
 BETWEEN CORNERS

A-1 ZONE  
 CLARK  
 12-035-0040

APR 2020 1Mly Dividing Ch0010719A - Hadfield, UnitPhase 2PL AT Enhadfield E Final Plat.dwg

SEC 8 T5S R1E T1000 D9