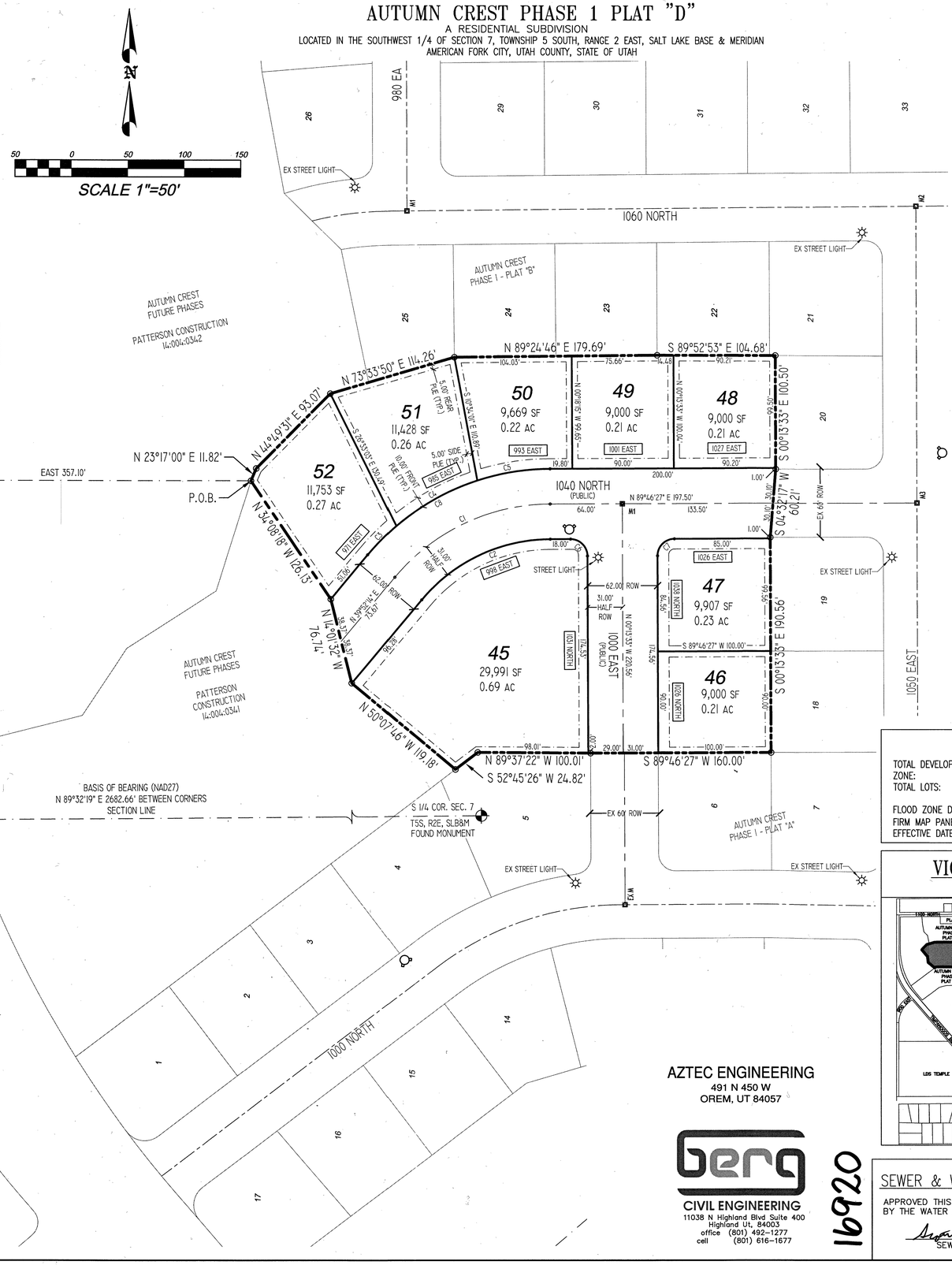
AUTUMN CREST PHASE 1 PLAT "D"

A RESIDENTIAL SUBDIVISION

LOCATED IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN
AMERICAN FORK CITY, UTAH COUNTY, STATE OF UTAH

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING
C1	180.00	156.78	49°54'14"	151.87	N 64°49'21" E
C2	149.00	129.78	49°54'14"	125.71	N 64°49'21" E
C3	211.00	35.71	09°41'47"	35.67	N 44°43'07" E
C4	211.00	82.56	22°25'09"	82.04	N 60°46'35" E
C5	211.00	65.51	17°47'18"	65.25	N 80°52'48" E
C6	15.00	23.56	90°00'00"	21.21	S 45°13'33" E
C7	15.00	23.56	90°00'00"	21.21	N 44°46'27" E
C8	211.00	183.78	49°54'14"	178.02	N 64°49'21" E



NOTES:

1. OFF-SET PINS TO BE PLACED IN THE BACK OF THE CURB AND 5/8" BY 24" REBAR WITH NUMBERED SURVEY CAP TO BE PLACED AT ALL LOTS REAR CORNERS PRIOR TO OCCUPANCY.
2. BUILDING PERMITS WILL NOT BE ISSUED FOR ANY HOME UNTIL 1) ASPHALT PAVING IS INSTALLED AND 2) FIRE HYDRANTS ARE INSTALLED, APPROVED BY THE FIRE MARSHALL, AND CHARGED WITH CULINARY WATER.
3. LOWEST FLOOR SLAB ELEVATION MUST BE A MINIMUM OF 3 FEET ABOVE WATER LEVEL MEASURED DURING SPRING SEASON OR SUPPORTIVE GEOTECHNICAL INFORMATION INDICATING OTHERWISE.

LEGEND

- SECTION CORNER
- PROPERTY CORNER
- SUBDIVISION MONUMENT
- BOUNDARY LINE
- CENTER LINE
- EASEMENT LINE
- FIRE HYDRANT
- STREET LIGHT

TABULATIONS

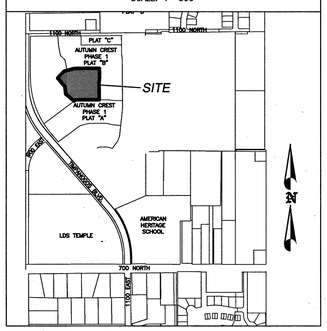
TOTAL DEVELOPMENT: 3.14 ACRES
ZONE: R-1-9000
TOTAL LOTS: 8

FLOOD ZONE DESIGNATION: X
FIRM MAP PANEL #: 495517 0110 B
EFFECTIVE DATE: JULY 17, 2002

BENCHMARK
SW CORNER OF SEC. 7
T. 5 S., R. 2 E., SLB&M
ELEV = 4757.024

VICINITY SKETCH

SCALE: 1"=800'



SURVEYOR'S CERTIFICATE

I, Aaron D. Thomas, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED, CERTIFICATE NO. 6318780. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN SECTION 54-8a-2, UTAH CODE ANNOTATED, 1953 AS AMENDED, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

Nov. 7, 2019 — DATE
SURVEYOR, P.L.S. (SEE SEAL BELOW)

BOUNDARY DESCRIPTION

BEGINNING AT A POINT THAT IS S 00°00'07" W 496.88 FEET ALONG THE SECTION LINE AND EAST 357.10 FEET FROM THE WEST QUARTER CORNER OF SECTION 7, TOWNSHIP 5 SOUTH RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN;

THENCE N 23°17'00" E 11.82 FEET; THENCE N 44°49'31" E 93.07 FEET; THENCE N 73°33'50" E 114.26 FEET; THENCE N 89°24'46" E 179.69 FEET; THENCE S 89°52'53" E 104.68 FEET; THENCE S 00°13'33" E 100.50 FEET; THENCE S 04°32'17" W 60.21 FEET; THENCE S 00°13'33" E 190.56 FEET; THENCE S 89°46'27" W 160.00 FEET; THENCE N 89°37'22" W 100.01 FEET; THENCE S 52°45'26" W 24.82 FEET; THENCE N 50°07'46" W 119.18 FEET; THENCE N 14°01'32" W 76.74 FEET; THENCE N 34°08'18" W 126.13 FEET TO THE POINT OF BEGINNING.

CONTAINING: 3.17 ACRES OR 138,130 SF # OF LOTS = 8

OWNER'S DEDICATION

THE UNDERSIGNED OWNERS OF THE PROPERTY DESCRIBED ABOVE AND SHOWN ON THIS PLAT, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE ANY PUBLIC STREETS AND OTHER PUBLIC AREAS SHOWN THEREON FOR THE PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 6th DAY OF November, A.D. 2019

Patterson Construction Inc

by: James K. Patterson; President

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF UTAH }

ON THE 6 DAY OF November, A.D. 2019 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY James K. Patterson (PRINT NAME), President (TITLE) OF Patterson Construction (COMPANY), A UTAH LIMITED LIABILITY COMPANY, ON BEHALF OF SAID ENTITY.

MY COMMISSION EXPIRES 07-17-2021
COMMISSION #: 696013
NOTARY PUBLIC

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF AMERICAN FORK CITY COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACKNOWLEDGES THE VACATION OF CERTAIN PUBLIC UTILITY EASEMENTS AND ACCEPTS THE DEDICATION OF ALL STREETS AND EASEMENTS FOR THE PERPETUAL USE OF THE PUBLIC THIS 12 DAY OF November, A.D. 2019.

MAYOR — COUNCIL MEMBER
COUNCIL MEMBER — COUNCIL MEMBER
COUNCIL MEMBER — COUNCIL MEMBER

APPROVED — CITY ENGINEER
ATTEST — CLERK-RECORDER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL

APPROVED THIS 16 DAY OF October, A.D. 2019 BY THE AMERICAN FORK CITY PLANNING COMMISSION

PLANNER
CHAIRMAN, PLANNING COMMISSION

PLAT "D"

AUTUMN CREST PHASE 1

A RESIDENTIAL SUBDIVISION
LOCATED IN THE SW 1/4 OF SECTION 7, T. 5 S., R. 2 E., SLB&M
AMERICAN FORK CITY, UTAH COUNTY, STATE OF UTAH

SCALE: 1" = 50 FEET

SURVEYOR'S SEAL — NOTARY PUBLIC SEAL — CLERK-RECORDER SEAL

SEWER & WATER AUTHORITY APPROVAL

APPROVED THIS 12th DAY OF November A.D. 2019, BY THE WATER AUTHORITY.

SEWER & WATER AUTHORITY

AZTEC ENGINEERING
491 N 450 W
OREM, UT 84057

Gerg
CIVIL ENGINEERING
11038 N Highland Blvd Suite 400
Highland Ut, 84003
office (801) 492-1277
cell (801) 616-1677

16920

9/3/2019

E:\My Drive\Berg Civil\2019\PAT - Autumn Crest\Trail\Phase 3\Ac Final_Plat D.dwg

S. 7, T5S, R2E TU-060 BM 2

ENT 61951:2020 Map # 16920
JEFFERY SMITH
UTAH COUNTY RECORDER
2020 Jan 16 1149 pm FEE 66.00 BY SM
RECORDED FOR AMERICAN FORK CITY